Mr Lee Burman Wiltshire Council **Development Control North** Monkton Park Offices Monkton Park Chippenham Wiltshire **SN15 1ER**

Our ref: WX/2017/130399/01-L01 Your ref:

Date: 28 April 2017

Dear Mr Burman

ERECT UP TO 1,000,000 SQ FT OF CLASS B8 (STORAGE AND DISTRIBUTION) EMPLOYMENT SPACE AND ASSOCIATED INFRASTRUCTURE. **CHIPPENHAM GATEWAY, LAND SOUTH OF JUNCTION 17, M4, WILTS**

The Environment Agency has recently been consulted by the Local Authority regarding the above development proposal. Please find enclosed a copy of our comments for your information.

This response represents our advice as a statutory consultee on environmental issues associated with the proposed development. The reply should not be confused with the Council's decision notice, which will be issued by the Local Authority following determination of the application. Please contact the Local Authority if you wish to discuss the final decision to be made on this application.

If you have any queries about the Agency's response, please don't hesitate to contact me.

Yours sincerely

Ms Ellie Challans **Sustainable Places - Planning Advisor**

Direct dial 02030 259311 Direct fax 01258 455998 Direct e-mail swx.sp@environment-agency.gov.uk

Environment Agency

Rivers House, Sunrise Business Park, Higher Shaftesbury Road,, Blandford, Dorset, DT11 8ST.

Customer services line: 03708 506 506

www.gov.uk/environment-agency

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