

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|----------------|------------------------------------------------|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text"/> |
| Address line 1 | Land North of The Packway and East of Larkhill |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | Larkhill |
| Postcode | SP4 8PY |

Description of site location must be completed if postcode is not known:

| | |
|--------------|----------------------|
| Easting (x) | 414494 |
| Northing (y) | 144228 |
| Description | <input type="text"/> |

2. Applicant Details

| | |
|----------------|------------------------------------------------------------------------|
| Title | Mr |
| First name | Stephen |
| Surname | Barrington Harness |
| Company name | Secretary of State for Defence c/o Defence Infrastructure Organisation |
| Address line 1 | RAF Brize Norton |
| Address line 2 | Carterton |
| Address line 3 | <input type="text"/> |
| Town/city | Oxfordshire |
| Country | <input type="text"/> |

2. Applicant Details

| | |
|------------------|---------------------------------------|
| Postcode | <input type="text" value="OX18 3LX"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

Are you an agent acting on behalf of the applicant?

Yes No

3. Agent Details

| | |
|------------------|-------------------------------------------------------|
| Title | <input type="text" value="Miss"/> |
| First name | <input type="text" value="Rochelle"/> |
| Surname | <input type="text" value="Fleming"/> |
| Company name | <input type="text" value="WYG"/> |
| Address line 1 | <input type="text" value="11th Floor"/> |
| Address line 2 | <input type="text" value="1 Angel Court"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Country | <input type="text"/> |
| Postcode | <input type="text" value="EC2R 7HJ"/> |
| Primary number | <input type="text" value="02072507507"/> |
| Secondary number | <input type="text" value="07825583978"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text" value="rochelle.fleming@wyg.com"/> |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of 160 no. dwellings to provide Service Families Accommodation (SFA), land for public open space, landscaping, internal roads and all infrastructure works, including drainage improvements.

Reference number

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

Has the development already started?

Yes No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Construction and Environmental Management Plan

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent
- The applicant
- Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

04/09/2018